## **PUBLIC NOTICE**

Notice to Water Users (Pursuant to Section 85-2-307, MCA)

The following application has been submitted to appropriate water in the State of Montana.

THIS FOREST SERVICE APPLICATION WAS SUBMITTED PURSUANT THE DEPARTMENT OF AGRICULTURE FOREST SERVICE-MONTANA COMPACT AS PRESENTED IN §85-20-1401, MCA.

**OBJECTION DEADLINE: JUNE 16, 2023.** OBJECTIONS TO THIS APPLICATION MUST BE FILED ON AN OBJECTION TO APPLICATION, FORM NO. 611 AND MUST PROVIDE SUBSTANTIAL CREDIBLE INFORMATION. THE SPECIFIC STATUTE PERTAINING TO THESE REQUIREMENTS CAN BE FOUND AT §85-20-1401, ARTICLE VI, MCA. MAIL THE COMPLETED FORM POSTMARKED ON OR BEFORE THE SPECIFIED DEADLINE AND \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE AT https://dnrc.mt.gov/Water-Resources/Water-Rights/

DIRECT ANY QUESTIONS REGARDING THIS APPLICATION TO: ATTN: ATTILA J FOLNAGY, (PHONE: (406)444-6630, EMAIL: AFOLNAGY@MT.GOV), 1424 NINTH AVE., PO BOX 201601, HELENA, MT 59620-1601.

**Application Number:** 43D 30150206

Owners: USA (DEPT OF AGRICULTURE FOREST SERVICE)

WATER RIGHTS PROGRAM MANAGER, NORTHERN REGION

26 FORT MISSOULA RD MISSOULA, MT 59804 7203

Priority Date: SEPTEMBER 25, 2020 at 10:08 A.M.

Purpose (Use): INSTREAM FISHERY

Maximum Flow Rate: 1.40 CFS

Source Name: SILVER RUN CREEK

Source Type: SURFACE WATER

## Point of Diversion and Means of Diversion:

<u>ID</u> 1	Govt Lot	<u>Qtr Sec</u> SE	<u>Sec</u> 21	<u>Twp</u> 8S	<u>Rge</u> 19E	<u>County</u> CARBON	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b>	INSTREAM						
2		SW	22	88	19E	CARBON	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b>	INSTREAM						
3		NW	22	88	19E	CARBON	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b>	INSTREAM						
4		NE	22	88	19E	CARBON	
Period of Diversion:	JANUARY 1 TO DEC	EMBER 31					
<b>Diversion Means:</b>	INSTREAM						
5		SE	15	88	19E	CARBON	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b>	INSTREAM						
6		SW	14	88	19E	CARBON	
Period of Diversion:	JANUARY 1 TO DEC	EMBER 31					
<b>Diversion Means:</b>	INSTREAM						
7		NW	14	88	19E	CARBON	
Period of Diversion:	JANUARY 1 TO DEC	EMBER 31					
<b>Diversion Means:</b>	INSTREAM						
8		SE	11	88	19E	CARBON	
Period of Diversion:	JANUARY 1 TO DECEMBER 31						
<b>Diversion Means:</b>	INSTREAM						
9		NE	11	88	19E	CARBON	
Period of Diversion:	JANUARY 1 TO DEC	EMBER 31					
	11.10.TD. = 4.14						

**INSTREAM** 

**INSTREAM FISHERY** 

**Diversion Means:** 

**Purpose (Use):** 

Period of Use: JANUARY 1 to DECEMBER 31

Place of Use:

<u>ID</u>	Acre	es Govt Lot	<b>Qtr Sec</b>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<b>County</b>
1			SE	21	8S	19E	CARBON
2			SW	22	8S	19E	CARBON
3			NW	22	8S	19E	CARBON
4			NE	22	8S	19E	CARBON
5			SE	15	8S	19E	CARBON
6			SW	14	8S	19E	CARBON
7			NW	14	8S	19E	CARBON
8			SE	11	8S	19E	CARBON
9			NE	11	8S	19E	CARBON

## Remarks:

THIS WATER RIGHT IS FOR INSTREAM USE; MEANING THAT THERE IS NO DIVERSION, IMPOUNDMENT OR WITHDRAWAL ASSOCIATED WITH THE USE AND THE USE DOES NOT CAUSE A NET LOSS OF WATER IN THE SOURCE OF SUPPLY.

LOCATION OF DOWNSTREAM END OF REACH, NOT TO EXTEND BEYOND FOREST SERVICE BOUNDARY; LATITUDE 45.14553 N, LONGITUDE -109.34119 W DECIMAL DEGREES, IN THE SENE OF SECTION 11, T8S, R19E, CARBON COUNTY. LOCATION OF UPSTREAM END OF REACH; LATITUDE 45.11322 N, LONGITUDE -109.37773 W DECIMAL DEGREES, IN THE NWSE OF SECTION 21, T8S, R19E, CARBON COUNTY.

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